

CITY OF PROVIDENCE, RHODE ISLAND

Department: Providence Water

RFP Title: Accelerated Lead Service Line Replacement Program - Contract 1.4 (Exp 12-13-2025)

Opening Date: 06/03/2024

Addendum #: 3

Issue Date: 05/01/2024

The purpose of this addendum is:

Bid opening date changed from May 6, 2024 to June 3, 2024.



ADDENDUM NO. 3

TO: ALL CONTRACT DOCUMENT HOLDERS OF RECORD

ALL PROSPECTIVE BIDDERS

PROVIDENCE WATER

FROM: 125 DUPONT DRIVE PROVIDENCE, RHODE ISLAND 02907

PHONE: (401) 521-6300

DATE ISSUED: WEDNESDAY, MAY 1, 2024

ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM -

RE: CONTRACT 1.4

CONTRACT NO. 20234

BID OPENING

DATE:

MONDAY, JUNE 3, 2024 AT 2:15 PM

BOARD OF CONTRACT AND SUPPLY MEETING

BID OPENING CITY COUNCIL CHAMBERS PROVIDENCE CITY HALL

LOCATION: 25 DORRANCE STREET

PROVIDENCE, RHODE ISLAND 02903

LAST WRITTEN F

QUESTIONS DUE:

FRIDAY, MAY 24, 2024

This Addendum No. 3, including all referenced attachments, modifies, amends, and supplements designated parts of the Contract Documents to the above-referenced project and shall be part of the Contract Documents as provided in the "Instructions to Bidders" for the above-referenced project.

Acknowledge receipt of this Addendum by inserting its number and date on page $00 \ 41 \ 00 - 1$ of the Bid Form. Failure to do so may subject the Bidder to disqualification.

The Contract Documents are hereby modified, amended, and supplemented as follows:

ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM – CONTRACT 1.4 CONTRACT NO. 20234 ADDENDUM NO. 3 MAY 1, 2024 Page 2 of 2

SPECIFICATIONS

- 1. SPECIFICATION 00 10 00 BOCS TERMS AND REQUIREMENTS:
 - a. <u>DELETE</u> "2:15 P.M. ON 5/6/2024" from "Date to be Opened" on Page 1 and REPLACE with "2:15 P.M. 6/3/2024".
 - b. <u>DELETE</u> "4/26/2024" from "Deadline for questions submissions" on Page 2 and <u>REPLACE</u> with "5/24/2024".
 - c. **DELETE** "Meeting Date: 5/6/2024" from on Page 3 and **REPLACE** with "Meeting Date: 6/3/2024".

-END OF ADDENDUM NO. 3-