



CITY OF PROVIDENCE, RHODE ISLAND

**Department: Providence Water**

**RFP Title: Accelerated Lead Service Line Replacement Program-Contract 1.4 (Exp. 12-13-25)**

**Opening Date: 06/17/2024**

**Addendum #: 6**

**Issue Date: 06/12/2024**

The purpose of this addendum is:

Extend the bid opening date to Monday, July 1, 2024 from Monday, June 17, 2024.



## ADDENDUM NO. 6

**TO:** ALL CONTRACT DOCUMENT HOLDERS OF RECORD  
ALL PROSPECTIVE BIDDERS

**FROM:** PROVIDENCE WATER  
125 DUPONT DRIVE  
PROVIDENCE, RHODE ISLAND 02907  
PHONE: (401) 521-6300

**DATE ISSUED:** WEDNESDAY, JUNE 12, 2024

**RE:** ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM –  
CONTRACT 1.4  
CONTRACT NO. 20234

**BID OPENING DATE:** MONDAY, JULY 1, 2024 AT 2:15 PM

**BID OPENING LOCATION:** BOARD OF CONTRACT AND SUPPLY MEETING  
CITY COUNCIL CHAMBERS  
PROVIDENCE CITY HALL  
25 DORRANCE STREET  
PROVIDENCE, RHODE ISLAND 02903

**LAST WRITTEN QUESTIONS DUE:** FRIDAY, JUNE 21, 2024

---

This Addendum No. 6, including all referenced attachments, modifies, amends, and supplements designated parts of the Contract Documents to the above-referenced project and shall be part of the Contract Documents as provided in the “Instructions to Bidders” for the above-referenced project.

Acknowledge receipt of this Addendum by inserting its number and date on page 00 41 00 – 1 of the Bid Form. Failure to do so may subject the Bidder to disqualification.

The Contract Documents are hereby modified, amended, and supplemented as follows:

**SPECIFICATIONS**

**1. SPECIFICATION 00 10 00 – BOCS TERMS AND REQUIREMENTS:**

- a. **DELETE** “2:15 P.M. ON 6/17/2024” from “Date to be Opened” on Page 1 and **REPLACE** with “2:15 P.M. ON 7/1/2024”.
- b. **DELETE** “6/7/2024” from “Deadline for questions submissions” on Page 2 and **REPLACE** with “6/21/2024”.
- c. **DELETE** “Meeting Date: 6/17/2024” from Page 3 and **REPLACE** with “Meeting Date: 7/1/2024”.

**-END OF ADDENDUM NO. 6-**